

# UPDATE ON EQUITATION III:

## INSPIRATION FOR TODAY'S RIDER, INSTRUCTOR and JUDGE

### FOCUS ON HORSEMANSHIP

March 14, 2009 • William Woods University • Fulton, Missouri  
Host Hotel: Holiday Inn Express • 573-642-2600

### TENTATIVE SCHEDULE OF EVENTS

#### FRIDAY EVENING

7:00 P.M.

Dessert reception at William Woods

Meet and greet/instructors informal round table

#### SATURDAY

– A series of panel discussions  
held at William Woods

9:00 a.m. – “So you want to start a lesson program?”

10:00 a.m. – “The next step: Moving Up From The  
Lesson Program.”

11:00 a.m. – “Communication between clients, riders  
and trainers.”

11:00 a.m. – “Teaching Techniques and Inspirational  
Books”

12:30 p.m. – break for lunch

1:00 p.m. – “It’s In The Details:

Presenting Your Rider In The Show Ring

1:45 p.m. – “Judging Standards”

3:00 p.m. – “Programs, Scholarships,  
and World Cup... Oh My!!”

3:45 p.m. – “Teaching the Exceptional Rider”

#### BREAK

7:00 p.m. – Dinner at Beks featuring  
“Hot Topics” round table after dinner

SUNDAY – Live Demonstrations in William Woods arena

9:00 a.m. – “Teaching tots”

10:00 a.m. – “Level II: Lunge lessons, physical fitness, fitting the saddle, selecting  
the horse”

11:15 a.m. – “Branching out: Hunt and Western seats, Five-Gaited Horsemanship”

12:00 p.m. – “Pattern work”

1:00 p.m. – “The show rider”

2:00 p.m. – “So you think judging is easy?”



**United Professional Horsemen's Association, Inc.**

4059 Iron Works Parkway, Suite 4, Lexington, KY 40511

#### **APPLICATION FOR MEMBERSHIP**

##### **ACTIVE ☐**

The undersigned applicant states that he or she is or  
has been a bonafide professional horseman or horse-  
woman for a period of at least one year prior to  
application.

##### **ASSOCIATE ☐**

The undersigned applicant states that he or she is not  
a bonafide professional horseman or horsewoman but  
is interested in the show horse industry.

**New Member ☐**

**Reinstatement ☐**

Please Type or Print

Mr. ☐ Mrs. ☐ Ms. ☐ Miss ☐

Name \_\_\_\_\_ Date \_\_\_\_\_

Stable or Farm Name \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone ( ) \_\_\_\_\_ Home Phone ( ) \_\_\_\_\_

Breed/Involvement \_\_\_\_\_ UPHA Chapter \_\_\_\_\_

Annual Dues \$50

Signature of Sponsor (Active Applicants Only) \_\_\_\_\_

Signature of Applicant \_\_\_\_\_

### **UPHA Equitation Update III: Inspiration for Today's Rider, Instructor and Judge**

### **March 14-15, 2009 - William Woods University in Fulton, Missouri**

### **Registration Form**

Name (please name each person attending) \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ UPHA Number \_\_\_\_\_

Number of Saturday night dinner tickets \_\_\_\_\_ @\$25. Each

Admission to the clinic is free to UPHA members. If you are not a member, please join by sending this membership form and  
your UPHA dues with the clinic registration form to:

Sandy Sessink

11811 N. Belmont Avenue

Kansas City, Missouri 64156